

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candida	te 📗	Committee		Lobbyist
Name of Filing Committee, Candidate or Lobbyist	FRIENDS TO ELECT LAURIE MIKIELSKI					
Street Address PO BOX 34						
City MC KEAN		State	State PA		16426	
Type of Report (Place x under report type)						
1- 6 th Tuesday 2- 2 nd Friday 3- 30 Day Post Pre-Primary Primary		5- 2 nd Friday Pre- Election	6-30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
Date Of Election (MM/DD/YYYY)	Year		Amendment Report		Termination Report	
Summary of Receipts and From Date Expenditures 11/28/2017	To Date 12/3	31/2017		For	Office Use Only	
A. Amount Brought Forward From Last Report \$ 64,156.35						
B. Total Monetary Contributions and Receipts \$ (From Schedule I)						
C. Total Funds Available (Sum of Lines A and B)	\$ 0		JM 2			
D. Total Expenditures \$ (From Schedule III)			9 P			
E; Ending Cash Balance (Subtract Line D from Line C)						
F. Value of In-Kind Contributions Received 5 (From Schedule II)			PM 1: 37			
G. Unpaid Debts and Obligations 5 (From Schedule IV)						
Affidavit Section						
Part 1- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here. I swear (or affirm) that this report, including the attached schedules on page, is to the best of my knowledge and belief true, correct and complete.						
Sworn to and subscribed before me this day of DYUCY V 20 18 Signature		res April 3, 2019 COLFIGN OF NOTA	Haur	Printed Nam	ulspi nitting report	.
My Commission expires 4.3-19 MO. DAY YR	EALTH O NOTARIAL nia Witt. No ty of Erie. E	OLARIAN NOTARIAN NOTA				
Part II- If this is a report of a Candidate's Authorized Committee, Earl didate's hall sign here. I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as						
amended.	. and some time point	MY SER.		.,		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
amended. Sworn to and subscribed before me this						
day of20	- <u>`</u>].	-	Launi ^{sis}	mature of Cand	Myk1	
Signature		_	204	Printed Name	1118-00	
My Commission expires MO. DAY YR.	_		Area Code	<i>/(4)</i> Day	time Telephone Numb	oer